

## **Special Board of Directors Meeting Agenda**

East Multnomah Soil and Water Conservation District
Wednesday, June 21, 2023, 4:00 – 7:00 PM
To be held at the EMSWCD Office at 5211 N Williams Ave, Portland, OR 97217

# **AGENDA**

| Item#         | Time                        | Board Meeting Agenda Item   | Purpose                 | Presenter                             | Packet                |  |  |  |  |  |  |
|---------------|-----------------------------|---|-------------------------|---------------------------------------|-----------------------|--|--|--|--|--|--|
| 1             | <b>4:00</b><br>5 min        | Welcome and meeting called to order:  Introductions Review/revise agenda  | Information             | Zimmer-<br>Stucky                     | N/A                   |  |  |  |  |  |  |
|               | BOARD OF DIRECTORS BUSINESS |   |                         |                                       |                       |  |  |  |  |  |  |
| 2             | <b>4:05</b><br>60 min       | Executive Session under ORS<br>192.660(2)(e) held for real estate<br>negotiations   | Discussion/<br>Decision | Board of<br>Directors/<br>Shipkey     | To Be Sent Separately |  |  |  |  |  |  |
| 3             | <b>5:05</b><br>1hr, 50 min  | Executive Session under ORS<br>192.660(2)(i) held to review and<br>evaluate the employment-related<br>performance of a public officer | Discussion/<br>Decision | Board of<br>Directors/<br>Critchfield | To Be Sent Separately |  |  |  |  |  |  |
| CLOSING ITEMS |                             |   |                         |                                       |                       |  |  |  |  |  |  |
| 4             | <b>6:55</b> 5 min           | <ul><li>Announcements and reminders</li><li>Action items</li><li>Adjourn meeting</li></ul>  | Information             | Zimmer-Stucky                         | N/A                   |  |  |  |  |  |  |



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## **EMSWCD Board Members, Committees and Meeting Dates**

| EMSWCD Board          |             |                       |            | EMSWCD Committees |             |           |        |     |  |
|-----------------------|-------------|-----------------------|------------|-------------------|-------------|-----------|--------|-----|--|
| Members               |             | Positions             | Officers   | Budget            | Land Legacy | Personnel | Grants | PIC |  |
| Joe Rossi             |             | Director - Zone 1     |            | Х                 | Х           |           |        |     |  |
| Laura Masterson       |             | Director - Zone 2     | Secretary  | Х                 | Х           | Х         |        |     |  |
| Mike Guebert          |             | Director - Zone 3     | Vice Chair | Х                 | Х           | Х         |        | Х   |  |
| Jim Carlson           |             | Director - At-Large 1 | Treasurer  | Х                 | Х           | X         |        | Х   |  |
| Jasmine Zimmer-Stucky |             | Director - At-Large 2 | Chair      | Х                 | Х           | Х         |        |     |  |
| ι                     | Jpcoming Sc | hedule                |            |                   |             |           |        |     |  |
| FY23-24               | 2023        | July                  | 5          |                   | 31          | 17        |        |     |  |
|                       |             | August                | 7          |                   |             |           |        |     |  |
|                       |             | September             | 6          |                   | 25          |           |        |     |  |
|                       |             | October               | 2          |                   |             | 16        |        |     |  |
|                       |             | November              | 6          |                   | 27          |           |        |     |  |
|                       |             | December              | 4          |                   |             |           |        |     |  |
|                       | 2024        | January               | 3          |                   | 22          | 17        |        |     |  |
|                       |             | February              | 5          |                   |             |           |        |     |  |
|                       |             | March                 | 4          | 4                 | 25          |           |        |     |  |
|                       |             | April                 | 1          | 1                 |             | 15        |        |     |  |
|                       |             | May                   | 6          | 6                 | 29          |           |        |     |  |
|                       |             | June                  | 3          |                   |             |           |        |     |  |

#### **Internal EMSWCD Teams**

- <u>Equity Team</u>: Heather Nelson Kent, Matt Shipkey, Alex Woolery, Jon Wagner, Tiffany Mancillas, Jeremy Baker
- <u>CLIP Team</u>: Jeremy Baker, Whitney Bailey, Julie DiLeone, Kathy Shearin
- <u>Safety Committee</u>: Scot Wood (lead), Jon Wagner, Katie Meckes, Jeremy Baker, Sasha Schwenk

#### **EMSWCD Representation on External Committees**

- 4-County Cooperative Weed Management Area Chris Aldassy
- Beaver Creek Conservation Partnership Kathy Shearin; Lucas Nipp; Chelsea White-Brainard
- Columbia Gorge Cooperative Weed Management Area Jon Wagner
- Columbia Slough Watershed Council Whitney Bailey (CSWC Tech Team)
- Gray Family Foundation Grant Review Committee Heather Nelson Kent
- Inter-jurisdictional Committee for Johnson Creek Watershed Whitney Bailey; Jeremy Baker
- Northwest Adult Conservation Education Kathy Shearin
- Oregon State University Metro Small Farms Advisory Group Rowan Steele
- Oregon State University Solve Pest Problems Advisory Committee Kathy Shearin (Steering Committee); Julie DiLeone
- Oregon Watershed Enhancement Board Lower Willamette-East Small Grant Team Julie DiLeone

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Meeting attendees requiring Americans with Disabilities Act accommodations should call (503) 222-7645 x 100 as soon as possible. To better serve you, five (5) business days prior to the event, is preferred.